The voluntary control of piloerection

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Autonomic systems in the human body are named for their operation outside of conscious control. One rare exception is voluntarily generated piloerection (VGP) – the conscious ability to cause goosebumps – whose physiological study in scientific history is confined to three single-individual case studies. Almost nothing is known about the physiological nature and emotional correlates of this ability. The current manuscript investigates the physiological, personality, and emotional phenomenology of a sample of thirty two individuals capable of VGP. Physiological descriptions were consistent with previous reports, describing a consistent stereotypical pattern of sensation and action. Most participants reported VGP was accompanied by psychological states that typically accompany involuntary piloerection (e.g. absorption), and using VGP during activities that elicit involuntary piloerection (e.g. music). Compared to previously collected samples, participants reported significantly higher openness to experience, and absorption in response to aesthetic situations. These preliminary findings suggest that this rare and unusual physiological ability has strong emotional and personality correlates.

1 2		The Voluntary Control of Piloerection
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17

18 ABSTRACT

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- 21 control. One rare exception is voluntarily generated piloerection (VGP) the conscious ability to
- 22 cause goosebumps whose physiological study in scientific history is confined to three single-
- individual case studies. Almost nothing is known about the physiological nature and emotional
- correlates of this ability. The current manuscript investigates the physiological, personality, and
- 25 emotional phenomenology of a sample of thirty two individuals capable of VGP. Physiological
- 26 descriptions were consistent with previous reports, describing a consistent stereotypical
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- 28 psychological states that typically accompany involuntary piloerection (e.g. absorption), and
- using VGP during activities that elicit involuntary piloerection (e.g. music). Compared to
- 30 previously collected samples, participants reported significantly higher openness to experience
- and absorption in response to aesthetic situations. These preliminary findings suggest that this
- 32 rare and unusual physiological ability has strong emotional and personality correlates.

33

34 INTRODUCTION

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36 *"Certainly that heart is steel-framed which, in spite of one's chanting the holy name of the Lord*

37 with concentration, does not change when ecstasy takes place, tears fill the eyes and the hairs

38 stand on end."

39 Bhāgavata Purāņa, 2.3.24, 800-1000AD

40

The study of exceptional individuals is central to the history of human neuroscience. 41 Famous case studies include patients with specific neurological insults, such as naturally 42 occurring lesions (e.g., Louis Leborgne; Broca, 1861), victims of crimes or accidents (e.g., Phineas 43 Gage; Harlow and Martin, 1868), or patients receiving neurosurgery (e.g., Henry Melaison; 44 45 Corkin, 1984). Detailed observations of these individuals were critical to initial developments within language processing, behavioural inhibition, and amnesia/memory consolidation 46 respectively. Non-invasive imaging techniques allow contemporary research to pursue similar 47 48 case study or small-sample approaches without autopsy, and relevant patients continue to make important contributions to the neuroscience of behaviour (e.g., Patients B.G. and A.M.; Khalsa et 49 50 al., 2016). In this tradition, the present paper seeks to identify unusual individuals to illuminate 51 the psychophysiology of emotion - in particular, small populations of people with atypical 52 autonomic physiology who are otherwise healthy, in order to identify any corresponding patterns 53 in their physical, cognitive, or emotional experiences.

An example here is illustrative: suppose two people, one healthy and neurotypical, the other 54 55 identical but with a specific injury to the thoracic sympathetic ganglia. If the first walks face-first into a spider's web in the dark, we might expect subsequent reflex reactions (e.g., eye-blink, self-56 defensive posture) followed by the autonomic nervous system (ANS) increasing heart rate (HR) 57 in preparation for whole-body mobilisation. The second would most likely have normal reflexes, 58 normal rapid appraisal of the situation (i.e., a realisation of what has happened, that a spider is 59 most likely somewhere nearby), and then subsequently a normal fear reaction (i.e., spiders are 60 phylogenetically appraised by humans as dangerous and/or disgusting), but reduced physical 61 symptoms of fear or panic, as their heart remains steady, palms dry, and so on. That is, this 62 63 'sympathetically-impaired' person would experience a dissociation between strong emotions and their typical embodied experience. If we consider emotion an interface between cognitive 64 65 interpretations and the physical experience of the body (e.g., Schachter & Singer, 1962), how should we understand the perception of the relevant physiology being altered? What then would 66

67 the experience be?

As an additional layer of complication, consider the above scenario in an individual with strong 68 conscious control over their heart rate. How does someone experience an embodied mental 69 70 state when they can consciously control its autonomic precedents or antecedents? Somewhat paradoxically, the relevant control in this case would be over the ANS, the portion of the 71 72 peripheral nervous system traditionally defined as operating outside volitional or conscious 73 control, from the Greek autos (self) and nomos (laws), i.e., self-governing. However, delineation between autonomic and somatic (i.e., voluntary) functions is not clear-cut. Respiration is the 74 75 classic example of an autonomic mechanism directly amenable to conscious control. Absent of any form of conditioning, there is also evidence of volitional control of HR (Bell & Schwartz, 1975; 76 White, Holmes, & Bennett, 1977) and blood pressure (Lowdon, Murray, & Langley, 2011). As 77 autonomic systems co-modify, the above effects may be combined. For instance, conscious 78 control of respiration might also be considered a deliberate modification of blood pressure 79 (Joseph et al., 2005). Some curious case studies from meditative traditions concerning HR control 80 (Young & Taylor, 1998) and temperature (Benson et al., 1982) have also been reported. Related 81 82 research has also taken place under the rubric of biofeedback, where conscious access to a previously non-conscious ability is provided by physiological instrumentation in order that it may 83 be consciously strengthened (e.g., somatic control of skin temperature; Taub & School, 1978). 84 Finally, a separate case again is the conscious control of pupillary contraction and dilation, which 85 is both capable of being conditioned (Cason, 1922) and responds directionally to imagined 86 87 changes in luminance (Laeng & Sulutvedt, 2014).

In addition to the above, there is an autonomic mechanism that to our knowledge has never been 88 systematically investigated - piloerection, often referred to as 'goosebumps.' Piloerection is 89 commonly observed during cold, fearsome, or intensely evocative emotional stimuli, and is 90 91 subserved by the pilomotor projections of the sympathetic nervous system (SNS). Evidence in the 92 scientific literature to suggest that piloerection can be consciously controlled has been observed 93 in only three published case studies over a period of more than a century (Benedek, Wilfling, Lukas-Wolfbauer, Katzur, & Kaernbach, 2010; Lindsley & Sassaman, 1938; Maxwell, 1902). 94 95 Voluntarily generated piloerection (VGP) is described below in brief (Table 1).

96 [Table 1 around here]

97 While we may therefore conclude that in some individuals it is possible to voluntarily control 98 piloerection, almost nothing else is known. The incidence of this ability, its significance, its 99 method of action, and its potential psychological correlates have never been examined.

100 VGP is unusual for several reasons, even in light of other examples of conscious physiological

- 101 control. First, the *arrector pili* which control the erection of individual hairs are smooth muscles,
- 102 and have no somatic control in the manner of skeletal muscles. A reductionist physiological
- 103 account would conclude conscious piloerection was not possible. Second, VGP was described in

104 all three case studies as being 'discovered' by the person experiencing it; they all outline various experiences where VGP was uncovered as a latent ability without the involvement of 105 conditioning, biofeedback, expectation, or training. Thus, no pathway to acquire this ability is 106 known. Third, VGP offers control over a physiological phenomenon which is intimately involved 107 108 in emotional experience. Bodily sensations and emotions frequently have overlapping language 109 where autonomically-mediated experiences are inherent within strong emotions ('her palms were damp,' 'he had butterflies in his stomach,' and 'their hearts were pounding'), and likewise 110 here 'my hair was standing on end'. Modern accounts of the nature of emotion consider the role 111 of integrating the perception and feedback of somatic symptoms such as goosebumps (e.g., 112 Schachter & Singer, 1962). Other self-perceived physical symptoms, such as the ability to feel the 113 heart beating in the chest ('cardiac interoception'), have been associated with emotional 114 (Pollatos, Kirsch, & Schandry, 2005) and physical (Herbert, Ulbrich, & Schandry, 2007) self-115 regulation. In this tradition, the presence of piloerection during intense experiences has been 116 117 shown to correlate strongly with reported emotional intensity, and seems to be particularly associated with states of being 'moved' or 'touched' (Benedek & Kaernbach, 2011; Wassiliwizky, 118 Wagner, Jacobsen, & Menninghaus, 2015), or in 'awe' (Schurtz et al., 2012). Whether VGP is in 119 any way related to the subjective experiences associated with involuntary piloerection remains 120 an open question. Likewise, the relationship between VGP and the tendency to experience 121 involuntary piloerection is unknown. 122

Almost nothing is known about psychological correlates of VGP. Is it accompanied by emotions 123 and sensations usually associated with involuntary piloerection? Do people capable of VGP use 124 this ability to enhance or moderate their psychological experiences? Only one of the three case 125 studies cited above mentions any psychological aspect; the subject in question reported that 126 127 voluntary piloerection was experienced as "rather pleasurable than otherwise" (Maxwell, 1902, 128 p. 373). This individual further reported unusual features – he could use VGP for headache relief, observed no special sensitivity during fear, sympathy, or music, and experienced piloerection 129 most of the time while watching football. The other case studies primarily focused on the 130 automated detection or physiology of VGP (Benedek et al., 2010; Lindsley & Sassaman, 1938). 131

Another guestion of interest is whether people capable of VGP have a unique personality profile. 132 Maxwell (1902) initially speculated that the ability might be associated with a neurotic 133 personality disposition, however, he observed the individual under study as an intelligent student 134 who was particularly curious about any information that could be gained about his special ability. 135 Individual differences in the propensity to experience piloerection and related psychological 136 states are most consistently associated with the personality domain of openness to experience — 137 a domain that reflects individual differences in cognitive exploration (DeYoung, 2015). A 138 139 questionnaire item reporting on experiences of aesthetic chills in response to music and poetry is the highest, or one of the highest loading items, on the openness to experience questionnaire, 140

suggesting that experiences of aesthetic chills are a universal marker for openness to experience 141 (McCrae, 2007). Furthermore, openness is associated with observed and self-reported chills in 142 response to music (Colver & El-Alayli, 2016; Nusbaum & Silvia, 2011; Silvia, Fayn, Nusbaum, & 143 Beaty, 2015), and the arts more generally (Silvia & Nusbaum, 2011). Open people are more prone 144 to being absorbed in their experiences generally (Wild, Kuiken, & Schopflocher, 1995), and in 145 aesthetic contexts specifically (Silvia & Nusbaum, 2011). They are also more likely to report 146 experiences of awe (Shiota, Keltner, & John, 2006), and recall awe-based crying experiences with 147 music (Cotter, Silvia, & Fayn, 2017). Much of this work addresses the relationship between 148 openness and experience of 'chills.' While chills may not be identical to piloerection in the sense 149 that they may not necessary involve either body hair moving visibly or the skin dimpling due to 150 activity of the arrector pili, we may assume they are strongly related; drug studies using alpha-1 151 agonists (i.e., sympathomimetics, many of which induce strong goosebumps) also produce 152 congruent sensations in skin areas without visible hair (Stephens, 1986), which users more 153 commonly describe as a 'skin crawling' sensation. No hypotheses were formulated for other 154 personality domains, but a short measure of the Big Five was administered for exploratory 155 comparisons with normative data. 156

The links between piloerection, the experience of chills, and existing personality correlates tentatively imply that individuals with voluntary control over these symptoms tend to experience states of being moved, touched, and/or awed more frequently, and score higher on openness to experience measures. However, hypothesised differences in openness are contingent on whether the experience of VGP is accompanied by psychological experiences that are associated with involuntary piloerection. In summary, VGP provides potential insight into both the nature of autonomic regulation and a correlate of emotion and personality.

164 The present study is the first we are aware of to characterise this ability in a sample of any size.

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166 METHOD:

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168 This study was approved by the Human Research Ethics Committee at the University of 169 Sydney (Project number: 2015/598).

- 170 Participants
- 171 Participants for the study were concurrently recruited from two distinct pools. Prior to starting
- the study, all participants had to provide consent via a digital consent form.
- 173 Pool 1: Online

Given the suspected rarity of VGP, the first pool was recruited online via advertisements placedon psychology-relevant Facebook groups, and requests placed on any website which mentioned

- 176 a congruent phenomenon. All links given referred to our own Facebook group created for
- 177 recruitment¹, which gave a full general description of the study before linking participants to the
- 178 questionnaire, in order to reduce confirmation bias in recruitment.

Thirty-five participants completed some of the survey, but only thirty-two (n=32; 22 males) answered all the physiology-related questions on which the exclusion criterial was based, two people did not complete the personality questions, and two others did not complete the aesthetic experiences scale. Missing data was not imputed; relevant indices were calculated with cell sizes of existing values. Participants with missing data were excluded only from analyses that involved variables with missing data.

185 Pool 2: Mass undergraduate screening

The second pool consisted of first year psychology students recruited via a mass screening questionnaire (n=682). For the screening, the following question was asked:

"Goosebumps are raised hair follicles that appear on your arms and other body parts
when you are cold, afraid, or experience heightened emotions. However, some people
can give themselves goosebumps just by thinking it. Is this something you can do?"

Endorsement of the screening question provided an indication of the prevalence of VGP in a large student sample. Those who endorsed the question (n=120) were invited to participate in the study, twenty-two completed the survey. To ensure that the final sample consisted of participants who genuinely have the ability for VGP, this data remained un-analyzed until we had set criteria, as described below, based on previous case studies and results of the general web survey.

197 Procedure

Participants from both recruitment pools completed the study online via a series of questionnaires programed in Qualtrix. Participants first read a general description of the study and were subsequently asked for consent, after which all questionnaire measures were delivered. The study was approved by the ethics committee at Sydney University (Project #2015/598).

203 Measures

The questionnaires administered consisted of questions regarding personal demographics (age/gender), physiological aspects of VGP, some standardized personality questionnaires with a

¹ https://www.facebook.com/voluntarygoosebumps/

particular focus on openness to experience scales, tendency to experience powerful aestheticemotions, and experiential/psychological questions.

208 Physiological questionnaire

This questionnaire was modeled off the original case studies, and assessed the age of discovery of VGP, important bodily sites (where the sensation initiated, where it occurred, and where it was strongest), response latency and decay, any control over body parts or sidedness, relationship with the respiratory cycle, and any potential practice schedules. Participants were also asked to describe in detail their skill, and the precise series of events used to precipitate VGP.

215 Personality

216 Big Five Personality

217 Personality was assessed via the Ten Item Personality Inventory (TIPI; Gosling, Rentfrow, & Swann, 2003). The TIPI is a brief assessment of five personality domains that has been 218 219 administered extremely widely (i.e., to more than 300,000 people), and thus has well-established norms (Gosling, Rentfrow, & Potter, 2014). The 5 domains are assessed with 2 items each, thus 220 10 items in total. Such short measures tend to suffer from low reliability – this is an acknowledged 221 factor of personality domains measured with few items, and with this scale in particular (Credé, 222 223 Harms, Niehorster, & Gaye-Valentine, 2012; Gosling et al., 2003). In the current sample, particularly low reliability was observed for openness (Cronbach's α =0.26) and emotional stability 224 225 domains (α =0.37), with slightly higher consistency for agreeableness (α =0.55), conscientiousness 226 (α =0.62), and extraversion (α =0.65) domains. Given the low reliability of these scales, we 227 compared our VGP sample to population norms on both two-item domains and individual items.

228 Openness/Intellect domain

We also administered a subscale of the Big Five Aspect Scale (BFAS) to assess the openness/intellect domain more thoroughly. The BFAS divides each personality domain into two aspects (DeYoung, Quilty, & Peterson, 2007). In the case of openness, aspects reflecting sensory exploration (openness) are differentiated from abstract/semantic exploration (intellect) (DeYoung, 2015). In the current sample, internal consistencies for the overall domain (α =0.84), as well as openness (α =.68) and intellect (α =.88) aspects were acceptable. No other subscales from the BFAS were administered.

236 *Aesthetic experience scale*

To test whether VGP individuals in our sample were more likely to experience strong aesthetic states, we administered the aesthetic experience scale (Silvia & Nusbaum, 2011). This scale was

239 developed to assess individual differences in the frequency of powerful aesthetic experiences

associated with involuntary piloerection. The scale breaks up into three factors that assess chills

241 (three items), feeling touched (two items), and absorption (five items). In the current sample, the

internal consistency was good for all three scales (α =0.72-0.89).

243 Other psychological experience questions

To assess whether VGP was associated with psychological sensations, we asked participants whether VGP was accompanied by experiences associated with involuntary piloerection. We used items from the aesthetic experience scale (excluding the chills items), where participants could choose any number of the experiences (feelings of awe and wonder, feeling touched, feeling like crying, feeling absorbed or immersed, losing track of time, feeling like you are somewhere else, and feeling detached from your surroundings) that accompanied VGP.

We also asked participants whether they used their VGP ability to produce goosebumps during different activities such as listening to music, watching film or TV series, viewing art, reading literature or poetry, engaging in creative activities, watching dance, theater, playing computer games, and an 'other' option where participants could fill in a free response indicating the activity during which they use their ability. Finally, we also included a yes/no item asking participants whether they used their ability to prolong involuntary piloerection.

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257 RESULTS:

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259 Pool 1: Online

When asked to describe the process of VGP, thirty-two out of thirty-five participants in the online sample gave a detailed description. These open-field responses overwhelmingly described a process which was physical and reflex-like, rather an exercise of the imagination or reexperiencing:

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265 *P3: "Decide I want to give myself goosebumps, and with my next exhale, they* 266 *come..."*

267 P4: "I think about goosebumps, they start to appear, I shudder/shiver, and there
268 they are."

P10: "I tighten a muscle behind my ears ... and the goosebumps appear on my back
and then travel to my arms."

271	P11:	<i>"I just concentrate on the back of my neck and I get them."</i>
272 273 274	P12	<i>"I tense my ears and scalp, (which also feels like i'm tensing the inside of my head) which sets off a shiver that runs down the back of my neck and around to my arms and chest."</i>
275 276 277	P18	"When I intend to cause them - outside of meditation (i.e; willfully)[sic], I focus conscious attention above and towards the back of the neck/base of skull and allow it."
278 279 280	P20	"When you hear of news that's life-changing, you may gasp, open your eyes wide, and suddenly feel very cold. When I mimic these physical reactions I can reproduce the effect coming from the back of my neck."
281 282	P21	<i>"I have to be fairly relaxed and not distracted, but I basically just think about the feeling itself and that is usually enough."</i>
283 284	P24	<i>"I simple</i> [sic] think of doing it. I don't need to have a [sic] emotion involved, in fact I can do it now without feeling any emotion whatsoever."
285 286	P25 of m	<i>"I just think about the act of having goosebumps and focus a little on the nape y neck."</i>
287	P28	"I think of this energy (I have no name for it) and then it comes."
288 289	P32	<i>"I flex a "muscle" in my brain. Sometimes i have to concentrate a little if i've been doing it for a while."</i>
290		

The online sample participants that met the above criteria were typically adult (mean age=32.44 yrs.; SD=10.55), and discovered their VGP ability as teenagers or young adults (mean age of discovery =16.91 yrs.; SD=6.17). Most had substantial experience with the ability (15.53 yrs.; SD=10.75). Only two participants reported discovering VGP as a latent ability when they encountered the study recruitment material. Location was broadly international, but largely from Anglophone countries (n=14, USA; n=3, UK, Australia; n=2, New Zealand, Canada, Argentina; n=1, Germany, Norway, Wales, Austria).

Participants reported the sensation as beginning on the back of the head/neck (71.88%) far more
than any other site (e.g., arms, 21.86%; top or sides of head, 15.63%). Every participant reported
the physical sensation of goosebumps on multiple bodily sites (mean=5.75), overwhelmingly on
the arms (90.63%), but also commonly on the back of the head/neck (75%), upper back (71.88%),
shoulders (65.63%), legs (62.5%), top/sides of the head (53.13%), or lower back (46.88%). The

sites where the sensation was reported strongest were the back of the head/neck (65.63%) orarms (53.13%).

Participants overwhelmingly reported the response as quick to initiate; 81.3% said the response began instantaneously (i.e., 0 to 1sec) or quickly (2 to 4sec), while time taken to initiate and then withdraw the response was highly variable, ranging from almost instantaneous to more than 15 seconds. In general, participants reported having no control over the location of the goosebumps they provoked (75%), having them occur equally on both sides of the body (68.75%), and having no control over their 'sidedness' (71.88%).

- Participants were, in general, extremely or somewhat surprised that the general population does not share their ability (71.88%). They primarily described their experience of VGP as very easy or effortless (65.63%), or requiring 'some concentration or focus' (28.13%). Only two participants (6.25%) described the phenomenon as 'effortful.' Very few participants described the experience of VGP as solely requiring imagination or emotion, such as recalling a moving, sad, or dangerous
- scenario (15.63%); the rest reported that VGP was possible as a purely physical phenomenon.
- The respiratory cycle appeared to have no influence over the phenomenon, as participants reported being able to produce VGP during inspiration (81.25%), expiration (81.25%), with full lungs (78.13%), or with empty lungs (59.38%). Participants reported that they practised their ability using a variety of schedules: at least weekly (37.5%), at least monthly (15.63%), rarely (9.38%), or never (37.5%).
- Most participants (71.88%) reported at least one psychological state previously found to relate 322 to involuntary piloerection accompanying their VGP experience. The most common reported 323 were absorption/immersion (53.13%), awe/wonder (46.88%), and detachment (37.5%). The least 324 commonly reported were feeling: 'touched,' 'being somewhere else,' 'like crying,' or 'losing track 325 of time.' This suggests VGP is associated with feelings congruent to experiences of involuntary 326 piloerection. Participants also reported the following normal cutaneous sensation of 327 goosebumps during commonly piloerective stimuli: when cold, during music, during films or 328 television, when afraid, when touched lightly, during the experience of aesthetic or natural 329 beauty, etc. (note: these are in decreasing rank order). 330
- Participants generally reported to have no personal explanation for their ability (37.5%) or offered a scientific mechanism (37.5%; descending noxious inhibitory control, various neurotransmitters, the autonomic nervous system, circulating epinephrine, biofeedback, etc.) Only a single participant mentioned anything akin to a spiritual or non-mechanistic process.
- Next, we tested whether participants used their VGP abilities during activities that tend to elicit
 involuntary piloerection. Of the sample, 71.88% reported using their ability in response to at least
 one of the activities. The most frequently reported activities where participants used their ability

338 were music (53.13%), film/television (28.13%), literature (25%), creative activities (25%), art (21.88%), dance (18.75%), theatre (15.63%), and gaming (12.5%). The 'other' category was also 339 frequently endorsed (46.88%), and included meditation, engagement with nature, exercise, sex, 340 work or study for added energy and concentration, and to warm up. Only one participant 341 342 mentioned using the ability to alleviate pain, as was the case in Maxwell (1902. Thus, most of the 343 sample reported using their ability in contexts where involuntary piloerection is frequently reported. Around half (53.13%) reported deliberately using their ability to prolong experiences 344 of involuntary piloerection. 345

To test whether VPG-capable individuals experience emotions and experiences associated with involuntary piloerection more frequently, we compared their scores on the aesthetic experiences scale to the largest available sample previously collected from university students (n=188; Silvia & Nusbaum, 2011). VGP-capable participants reported a higher frequency of feeling absorbed (t = 2.20, p = .036, Cohen's d = .42, 95% CI: 0.043 – 1.207), and no difference in the frequency of chills (t = 1.89, p = .068, Cohen's d = .35, 95% CI: -1.200 – 0.047) or being moved (t = 0.281, p = .781, Cohen's d = .05, 95% CI: -0.663 – 0.503).

353 Since we had no prior information regarding the sample characteristics of the VGP-capable participants, we compared personality data to normative data from the largest published 354 355 samples for the relevant scales (Table 2). The VGP sample was significantly higher on BFAS Openness/Intellect, in both the domain and aspect level, and the differences produced large 356 357 effect sizes. This was not replicated with the TIPI measure of openness, but the difference was significant for one of the openness items. No other differences were observed at the domain 358 359 level of the TIPI, but there were some differences at the item level. The VGP sample scored significantly lower on an agreeableness item, and significantly higher on an emotional stability 360 item; both differences were medium in effect size. 361

362 [Table 2 around here]

363 As a post-hoc follow-up, Figure 1 compares the BFAS Openness/Intellect omnibus score against

364 large samples where relevant data was available (8 samples drawn from six papers; Antinori,

Carter, & Smillie, 2017; DeYoung et al., 2007; Fayn, K., Silvia, P. J., MacCann, C., & Tilioipoulos,

2017; Fayn, MacCann, Tiliopoulos, & Silvia, 2015; Sun, Kaufman, & Smillie, 2017; Weisberg,

367 DeYoung, & Hirsh, 2011). Uncorrected p-values (t-test, two-tailed) range from 0.051 to 10⁻⁷.

368 Pool 2: Mass undergraduate screening

369 From all of the above, we summarize representative VGP characteristics as follows:

370 (1) VGP occurs on a volitional basis; participants report producing goosebumps via an intentional

371 *and non-reflective* activity, as in a volitional movement; no exercise of the imagination (such as

372 re-experiencing previous excitement or imagining trauma) is involved.

- 373 (2) VGP involves a specific pattern of sensation; participants report a sensation beginning at the
 374 back of the head/neck, and strongest or most noticeable on the back of the head/neck, or arms.
- 375 (3) VGP involves low effort and short latency; participants report the sensation as beginning
 376 within a few seconds, and without strong effort.
- 377 [Figure 1 around here]

After the three criteria above were determined, the undergraduate data collected from a local sample was opened and analysed. Per the above criteria, none of the undergraduates surveyed reported a congruent VGP phenomenon, and thus a follow-up physiological investigation was not conducted.

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383 DISCUSSION:

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To our knowledge, this paper outlines the first sizable sample ever characterised who have a voluntary ability to produce goosebumps. While this sample was not observed directly in a laboratory setting, participants principally reported an experience consistent with those previously identified in laboratory case-studies over the previous century (Benedek et al., 2010; Lindsley & Sassaman, 1938; Maxwell, 1902) and to each other.

390 As VGP is almost entirely unknown, even within the scientific study of autonomic physiology, we doubt very much that study participants were subject to demand characteristics. It is unlikely any 391 392 participant had prior cues or expectations regarding how their ability might be expected to work 393 due to its rarity. Neither did any participant have access to each other's responses. In open-field 394 descriptions, no participant reported any aberrant or unusual phenomena, such as goosebumps on glabrous skin areas, a fast or instantaneous piloerection response (i.e., one where the 395 396 sensation is quicker than the possible latency of the SNS), or an irregular dermatomal pattern. Neither were any parethesias described - itchiness, tingling, burning, and so on. Instead, the 397 cutaneous component of VGP, its latency, and the body parts involved appear to be congruent 398 with normal involuntary piloerection (i.e., identical to those experienced during cold, emotional 399 elicitation, fear, etc.). No participant mentioned any injury, neurological insult, or pre-existing 400 condition, relevant or otherwise, in their description of how VGP was possible. Overall, the 401 responses we received paint a consistent picture of VGP as a perfectly normal and 402 straightforward phenomenon, one which is curious, sometimes pleasant, and essentially benign. 403

404

Having established that VGP exists as previously described, these results both confound our 405 understanding of voluntary control over the autonomic nervous system and provide some insight 406 into its phenomenon. Lindsley and Sassaman (1938) debated at length whether VGP was due to 407 an innate skill or to some form of conditioning, where an original piloerective stimuli (cold, fear, 408 409 etc.) acts as an earlier unconditioned stimulus. Conditioning seems unlikely to us for three primary reasons. First, two participants discovered they could perform VGP only upon receipt of 410 the study materials. Second, many describe stumbling across VGP either purely out of idle self-411 experimentation, often at a young age, or sometimes in a deliberative attempt to re-create a 412 previous experience. For an association to form, it would have to be entirely without conscious 413 awareness. Third, if the conditioning hypothesis were true, it would result in a remarkably 414 415 consistent phenomenon which centres around a deliberative point on the back of the head or neck. There is no physiological explanation for why or how localised focus or tension is the most 416 417 common physical trigger for a conditioned response.

It is also difficult to integrate the above into classic observations of piloerection from animal 418 models. Animals display piloerection as a functional social signal in both aggression and defence 419 (as well as during cold exposure), it can be observed on localised and generalised bodily sites, 420 and the response can be evoked by the direct stimulation of a variety of sites within the brain 421 and periphery (Blanchard & Blanchard, 1977; Maickel, Matussek, Stern, & Brodie, 1967; Shaikh, 422 Barrett, & Siegel, 1987). However, in humans, we assume the ability is vestigial and observe little 423 424 interindividual variation in site (except in the case of specific medical conditions such as pilomotor seizures; Loddenkemper et al., 2004). 425

426 With respect to psychological features of VGP, most participants reported that it was associated 427 with emotional states observed during involuntary piloerection, such as absorption, immersion, and wonder. This suggests that VGP-capable individuals may be able to voluntary elicit these 428 429 emotional states. This finding is in line with research demonstrating greater emotional reactivity 430 after artificial induction of piloerection (Fukushima & Kajimoto, 2012). Further, approximately 431 72% of the sample reported using their ability to produce piloerection during various aesthetic activities. Of particular interest is one of the unsolicited uses reported, namely for 432 433 attention/concentration (work, study, testing situation, lecture). Absorption is by definition a powerful engagement emotion, and attention and emotion are theoretically and empirically 434 linked in terms of selection, orientation, and engagement (see Yiend, 2010 for a review). Using 435 VGP ability to control attention during situations that require it is intriguing, and a viable target 436 for future confirmatory research. 437

438 While some differences were observed at the item level of the TIPI, none would survive a 439 correction for multiple comparisons. Thus, we leave the possibility of broad personality

differences for future confirmatory research, and will focus on discussing the strongest and most 440 consistent finding -participants were noticeably higher than population norms on openness to 441 experience. One prominent perspective on personality is that traits manifest in the intensity and 442 frequency of states associated with the trait (Fleeson & Jayawickreme, 2015)—for example, 443 those scoring higher on an openness scale are more likely to report openness states when 444 445 assessed several times a day (Fleeson & Gallagher, 2009). Thus, the greater openness reported by the VPG-capable sample is in line with the greater frequency of reported absorption 446 experiences, and that around half of the sample reported using their ability to prolong such 447 experiences, as well as in situations that require attention. Unpacking these findings at this stage 448 is speculative, but one possibility is that open people invest more time and effort into self-449 exploration. Openness is the strongest personality predictor of self-reflection (Trapnell & 450 Campbell, 1999), and indeed some participants reported the discovery of the ability through self-451 experimentation and deliberate attempts to re-recreate a previous experience. However, the 452 direction of causality cannot be assumed. It is also possible that VGP-capable people are more 453 open because, via their ability, they experience absorption more often and thus are more likely 454 to seek out new experiences. 455

The higher openness reported by our sample does not appear to be particularly driven by one 456 aspect of openness to experience, but rather, our sample was higher in both openness and 457 intellect. This distinction is theorised to reflect individual differences in cognitive exploration of 458 sensory (openness) versus abstract (intellect) stimuli and situations (DeYoung, 2015), but also 459 emotional versus cognitive engagement with sensory and abstract information (Fayn, Siliva, 460 MacCann, & Tiliopoulos, 2017). More specifically, openness positively, while intellect negatively, 461 predicts self-reported frequency of chills (Silvia & Nusbaum, 2011). Thus, differences in openness 462 were expected. In fact, the openness scale includes items that assess tendencies for absorption 463 (e.g., "Get deeply immersed in music," "Enjoy the beauty of nature") and thus one might expect 464 a stronger relationship with openness compared to intellect; however, the VGP sample is higher 465 on both. While circularity in measurement could be claimed for openness, there are no items 466 within the intellect scale that have such overlap. 467

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469

470 FUTURE DIRECTIONS

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Having established that this phenomenon can be reliably identified in multiple individuals,
the immediate extension of this work is to add to previous observations. For instance, what
overlap can be observed between other sympathetically-mediated sites in the periphery – does
VGP imply a parallel response in the microvasculature, HR, or skin resistance? Moreover, does it

augment or antagonise sympathetic reflex responses such as startle? Finally, if VGP is an
analogue of an emotional response, does it alter the nature of emotional experience to stimuli
(both naturalistic and experimental)?

479 These questions approach constructs of interest within broader theories of emotion; for instance, constructionist theories of emotion. As an example, the Conceptual Act Theory (CAT) 480 understands emotion from a constructionist perspective, where they are synthesised from 481 482 physically perceived representations combined with an understanding of emotional categories themselves (e.g., Barrett, 2014). Interestingly, CAT proposes that emotions are born from 483 484 interoceptive information (perceived from inside the body; e.g. the sensation of the heart beating 485 or stomach turning), exteroceptive information (taste, smell, sound, etc.), and their integration with language in a 'conceptual act.' In this context, VGP is unusual in the sense of being able to 486 produce both an internal sensation (most subjects describe an internal process which has a 487 distinct activity or pathway) and a cutaneous sensation (the physical experience on the skin 488 itself). A comparison to the experience of false haptic feedback, a manipulation where the hairs 489 on the skin are raised using electrostatic charge without any internal experience (Fukushima & 490 Kajimoto, 2012) would be instructive. 491

492

493 LIMITATIONS

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There are several obvious limitations to the present study. First, as we failed to identify 495 any participants from a large sample of local undergraduates, the investigation presented is 496 purely descriptive by necessity - we had no opportunity to directly study the physiology of the 497 phenomenon. Second, it is impossible to establish how many times our initial recruitment 498 materials or survey were viewed, and VGP is sufficiently rare that we could not identify one in a 499 sample of several hundred participants drawn from a general population. Thus, we have no 500 reasonable estimate of the base rate of VGP, past being unable to identify it within a local sample 501 502 of n=682. Considering this, and the fact that it has never been previously outlined, we can conclude nothing more than that VGP is reasonably uncommon. Third, while the BFAS 503 openness/intellect measure demonstrated acceptable reliability, the TIPI measure was mostly 504 unreliable. This is not uncommon when trying to measure personality domains with two items 505 per domain. While the TIPI has been shown to correlate strongly with broader measures of the 506 507 Big Five, short measures have been shown to increase Type 1 and Type 2 error rates (Credé, Harms, Niehorster, & Gaye-Valentine, 2012). Further, past work has particularly guestioned the 508 validity of the openness items within the TIPI, suggesting that they fail to capture central 509 elements of openness to experience (Hofmans, Kuppens, & Allik, 2008), which may explain the 510 inconsistency between the two different measures of openness in our sample. Fourth, self-511

- 512 selected participants accessed via Internet recruitment answering a survey presumably out of
- curiosity might be assumed to display more personal openness. To address this requires either a
- 514 carefully matched sample to any remotely collected data, or identifying a VGP-capable
- 515 population who are not self-selected. As outlined above, this is a significant undertaking when
- 516 studying a rare phenomenon.
- 517

518 CONCLUSION

519

This study is the first to outline the ability to produce voluntary piloerection in a sample of more 520 than a single individual. This phenomenon is consistent between individuals, reasonably 521 effortless, visibly distinct, and we can tentatively conclude has correlates within the personality 522 domain of openness. VGP-capable participants were generally aware of their ability, regard it as 523 harmless or pleasant, and often use it to modify or prolong sensory experiences. Individuals who 524 display VGP may play an important role within the future study of emotion and emotional 525 526 regulation, as the role of the ANS integrated within the physiology and experience of visceral emotions (shock, awe, fear, panic, disgust, etc.) is potentially illuminated by individuals with rare 527 528 or unusual physiology.

529

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531

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534

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Table 1(on next page)

Characteristics of individuals displaying voluntarily generated piloerection (VGP)

Reference	Age	Age discovered	Sites	Resp. time to completion	Resp. time to decay
Maxwell, 1902	27	11-12	Hips, thighs, back, arms	2-10s	2-10s
Lindsley and Sassaman, 1938	"middle aged"	10	Forearm, thigh, lower leg	7s	15-20s
Benedek et.al., 2010	35	27	Neck, spine, arms	5.15s	10.8s

1 Characteristics of individuals displaying voluntarily generated piloerection (VGP)

2

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Table 2(on next page)

VGP sample vs. populations norms for Ten-Item Personality Inventory items and domains, Big Five Aspect Scale subscales and domain.

VGP sample vs. populations norms for Ten-Item Personality Inventory items and domains, Big Five Aspect Scale subscales and domain.

Personality measure	Sample		Norms		Difference		Confidence Interval	
TIPI Items	Mean	SD	Mean	SD	р	Cohen's d	LL	UL
Extraverted, enthusiastic.	4.73	1.80	4.42	1.73	0.354	0.17	-0.19	0.53
Critical, quarrelsome (R).	3.43	1.72	4.08	1.72	0.047*	-0.38	-0.75	-0.01
Dependable, self-disciplined.	5.50	1.36	5.00	1.54	0.055	0.37	-0.01	0.73
Anxious, easily upset (R).	4.20	1.81	4.06	1.81	0.671	0.08	-0.28	0.44
Open to new experiences, complex.	6.00	1.20	5.49	1.34	0.029*	0.42	0.04	0.79
Reserved, quiet (R).	4.10	1.58	3.54	1.88	0.063	0.35	-0.02	0.72
Sympathetic, warm.	5.43	1.14	5.29	1.44	0.502	0.12	-0.24	0.48
Disorganized, careless (R).	4.40	1.65	4.22	1.85	0.552	0.11	-0.25	0.47
Calm, emotionally stable.	5.20	1.54	4.62	1.64	0.049*	0.38	>0.00	0.74
Conventional, uncreative (R).	5.23	1.78	5.52	1.54	0.385	-0.16	-0.52	0.20
TIPI Domain								
Extraversion	4.42	1.46	3.98	1.59	0.114	0.30	-0.07	0.66
Agreeableness	4.43	1.21	4.69	1.23	0.257	-0.21	-0.57	0.15
Conscientiousness	4.95	1.29	4.61	1.42	0.161	0.26	-0.10	0.62
Emotional Stability	4.70	1.32	4.34	1.48	0.145	0.27	-0.09	0.64
Openness	5.62	1.15	5.51	1.14	0.604	0.10	-0.26	0.45
BFAS								
Openness/Intellect	4.05	0.48	3.60	0.51	0.00002*	0.93	0.50	1.36
Openness	4.03	0.50	3.68	0.61	0.0005*	0.72	0.31	1.11

Intellect	4.07	0.68	3.53	0.63	0.0001*	0.8	0.39	1.21

Note: Reversed items are marked (R) and presented recoded in line with domain label.

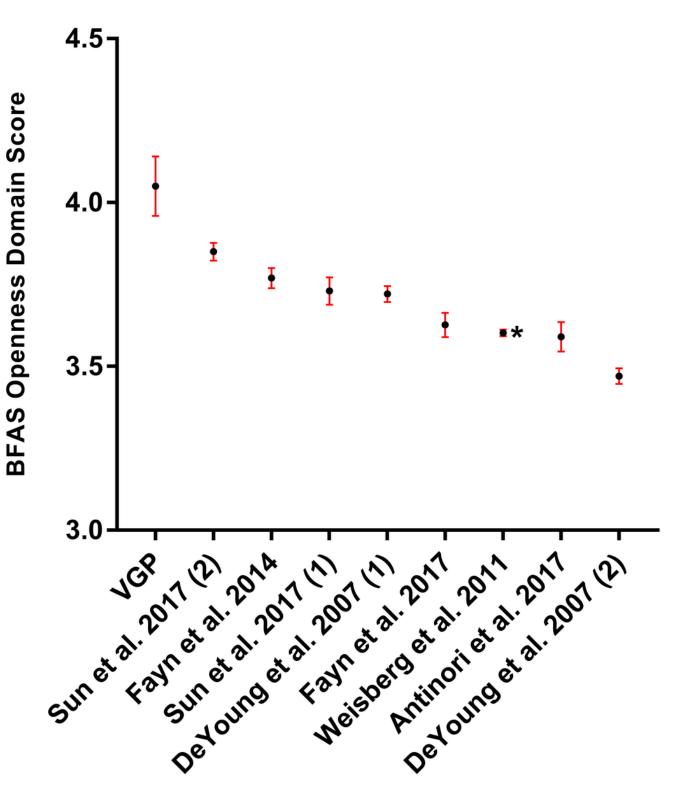
1

Figure 1

VGP-capable sample score on BFAS Openness Domain vs. other available means.

Results are shown as mean +/- SE. The estimate forming more than half of the available data points (n=2643; Weisberg et al. 2011) was taken as the population norm, and in the below is marked with an asterisk.

*Note: Auto Gamma Correction was used for the image. This only affects the reviewing manuscript. See original source image if needed for review.



VGP vs. Community Samples